



DC-02827

CERTIFICATE OF MAILING VIA EXPRESS MAIL

PURSUANT TO 37 C.F.R. § 1.10, I HEREBY CERTIFY THAT I HAVE INFORMATION AND A REASONABLE BASIS FOR BELIEF THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS EXPRESS MAIL POST OFFICE TO ADDRESSEE ON THE DATE INDICATED BELOW AND IS ADDRESSED TO:

MAIL STOP AMENDMENT
HONORABLE COMMISSIONER FOR PATENTS
P.O. Box 1450
ALEXANDRIA, VA 22313-1450.

RONALD L. CHICHESTER

REG. NO. 36,765

MARCH 18, 2005
DATE OF MAILING

EV448732116US
EXPRESS MAIL LABEL

U.S.S.N.: 09/774,396
FILING DATE: JANUARY 31, 2001
APPLICANT: LYON, ET AL.
GROUP ART UNIT: 3623
EXAMINER: SUSANNA MEINECKE DIAZ
ATTORNEY DOCKET No. 016295.1099
TITLE: **“PULL TO CUSTOMER ORDER DEMAND FULFILLMENT SYSTEM
AND METHOD”**

INCLUDED IN THIS MAILING FOR THE ABOVE-REFERENCED PATENT APPLICATION ARE:

1. PETITION FOR ONE-MONTH EXTENSION OF TIME (PTO/SB/22);
2. RESPONSE TO NON-FINAL OFFICE ACTION MAILED NOVEMBER 18, 2004; AND
3. RETURN RECEIPT POSTCARD TO ACKNOWLEDGE RECEIPT OF ABOVE-LISTED ITEMS.

ATTORNEY CONTACT: RONALD L. CHICHESTER
REG. NO. 36,765
BAKER BOTTS L.L.P.
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DIRECT FACSIMILE: 713.229.7741
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PTO CUSTOMER ID:

023640



EV 448732116 US

Mailing Label
 Label 11-F June 2002


UNITED STATES POSTAL SERVICE®

Post Office To Addressee**ORIGIN (POSTAL USE ONLY)**

Zip or Post Code	Day of Delivery <input type="checkbox"/> Next <input type="checkbox"/> Second	Flat Rate Envelope <input type="checkbox"/>
Date In Mo. Day Year	Postage \$	
Time In <input type="checkbox"/> AM <input type="checkbox"/> PM	Military <input type="checkbox"/> 12 Noon <input type="checkbox"/> 3 PM	
Weight lbs. ozs.	Int'l Alpha Country Code	COD Fee Insurance Fee
No Delivery <input type="checkbox"/> Weekend <input type="checkbox"/> Holiday	Acceptance Clerk Initials	Total Postage & Fees \$

CUSTOMER USE ONLY**METHOD OF PAYMENT:**

Express Mail Corporate Acct. No.

DELIVERY (POSTAL USE ONLY)

Delivery Attempt	Time <input type="checkbox"/> AM <input type="checkbox"/> PM	Employee Signature
Mo. Day		
Delivery Attempt	Time	Employee Signature
Mo. Day	<input type="checkbox"/> AM <input type="checkbox"/> PM	
Delivery Date	Time	Employee Signature
Mo. Day	<input type="checkbox"/> AM <input type="checkbox"/> PM	

WAIVER OF SIGNATURE (Domestic Only) Additional merchandise insurance is void if waiver of signature is requested. I wish delivery to be made without obtaining signature of addressee or addressee's agent if delivery employee judges that article can be left in secure location and I authorize that delivery employee's signature constitutes valid proof of delivery.

NO DELIVERY Weekend Holiday Customer Signature

Federal Agency Acct. No. or
Postal Service Acct. No.

FROM: (PLEASE PRINT) **713 229 1234**
 Ronald J Chichester 4516
BAKER BOTTS LLP
ONE SHELL PLAZA
910 LOUISIANA ST
HOUSTON TX 77002-4914

L 016295.1099TO: (PLEASE PRINT) **PHONE 800 786 9199**

MAIL STOP *Chichester*
COMMISSIONER FOR PATENTS
PO BOX 1450
ALEXANDRIA

VA 22313-1450

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Papers filed herewith on: **3.18.2005**
 DOCKET NO.: **016295-099**
 ATTY/SEC.: **PLC/pab**
 APPLICANT(S): **Chichester et al.**
 USN: **09/774,350** FILED: **01.31.2001**
 PAT NO.: **4,714,350**

PAPERS

FILED

11/1

- New Application with Transmittal Letter
- Utility Design CIP Provisional
- Filing Under 37 CFR 1.53(b) CONT DIV
- Filing Under 37 CFR 1.114(RCE)
- Filing Under 37 CFR 1.53(d) (CPA)
- Specification Consisting of: _____ pages
- Declaration
- Power of Attorney
- Assignment / Cover Letter
- Letter to Official Draftsman
- Drawings _____ Sheets Formal Informal Red/Link
- Priority Document(s) _____
- Amendment: _____
- Transmit Lit. Large Entity Small Entity
- Response **To MFOA Mailer 11/18/2004** ref(s) _____
- Information Discr Stmt. PTO-1449(s) _____ ref(s) _____
- Notice of Appeal Appeal Brief
- Issue Fee Transmittal
- FEES: _____
- Other: **Pat 1-Mo. Ext. & Line Wdship. copy**

Receipt is hereby acknowledged of the papers filed as indicated in connection with the above identified case. COMMISSIONER FOR PATENTS

Due Date: **2.18.2005**

Express Mail Label No. **EV448732116US**

L2820-X**BEST AVAILABLE COPY**